

# BONE CREEK GUN CLUB / PSU GUN CLUB

## MEMBERSHIP APPLICATION

NAME (please print) \_\_\_\_\_

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

PHONE (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

EMAIL \_\_\_\_\_

EMPLOYMENT \_\_\_\_\_

**LIST 3 PERSONAL REFERENCES (not family members)**

1. \_\_\_\_\_ telephone # \_\_\_\_\_

2. \_\_\_\_\_ telephone # \_\_\_\_\_

3. \_\_\_\_\_ telephone # \_\_\_\_\_

**N.R.A. Membership # \_\_\_\_\_ is this a life membership? Y/N**  
 (Membership in the N.R.A. is required by the B.C.S. & G.C. and our insurance carrier for range liability insurance)

**Referred by Club Member \_\_\_\_\_**

**List immediate family members (living in residence) who may be using the range.**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENSE OTHER THAN A TRAFFIC VIOLATION? Yes/No (If YES please describe on a separate page.)**

**Have you ever received formal firearms training such as NRA, CCH, Hunter Safety, Military, etc? Yes / No**  
**Describe course and/or certification number. Please attach a photocopy of any documentation.**

### THE BONE CREEK SPORT & GUN CLUB PLEDGE

I certify that I am a CITIZEN of good repute of the United States of America, that I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force or violence the Government of the United States or any of its political subdivisions; that I have not been convicted of a crime of violence; and that if admitted to membership in the Bone Creek Sport & Gun Club, I will fulfill the obligations of good citizenship.

I understand that my membership is a privilege that must be protected through my actions and behavior, and is subject to revocation by due process under Article VIII of the club bylaws.

\_\_\_\_\_  
 Signature of Club Applicant

\_\_\_\_\_  
 Date

All applications will be subject to the review board, and prospective applicants will be notified of their findings.

Applications may be returned to B.C.S. & G.C. P.O. Box 512 Pittsburg, KS. 66762-512 or bring to Tailwind Cyclists 16<sup>th</sup> & Broadway in Pittsburg 620-231-2212. Dues must accompany this application.

Membership is valid Jan 1<sup>st</sup> to Dec 31<sup>st</sup>.

**For insurance purposes you must be an NRA member.** By joining/renewing the NRA through the club you save \$10/yr.  
 (Circle Your Choices)

New member...\$90/yr	\$90.00
Renewal.....\$75/yr	\$75.00
NRA membership dues (you must be an NRA member to join BCSGC)	\$30.00

**TOTAL DUE..... \$ \_\_\_\_\_**

Choose your free NRA magazine subscription below (included with your NRA membership)

*American Rifleman*      *American Hunter*      *America's 1<sup>st</sup> Freedom*